## IN THE UNITED STATES PATENT AND TRADE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

Hon. Commissioner of Patents Washington, D.C. 20231 Jc685 U.S. PTO

Sir:

WITH <u>SIGNED</u> DECLARATION

**NONPROVISIONAL NON REISSUE NON PCT NAT PHASE** 



Herewith is the PATENT APPLICATION of Inventor(s): MATSUMOTO

Title SHUTTER FOR DIGITAL STILL CAMERAS

		Atty. Dkt.: PM 27	74443	SPO-2431
		M	#	Client Ref
including:		Date: October 17, 2000		
	ages (only spec. and claims)	<del></del> •	•	• •
* makes	☐ Facsimile/Copy ☐ A			4 numbered claims
	sheet(s) informal;	formal of size:		□ 11"
	Provisional, National or Internation		y if info is th	ere and do not
complete correspondin	g item 5 or 6). (Prior M# ease by inserting before the first I	SN .		)
is:			ation-in-Pa	
	onal Continuation			
6(a) National Appln. No.		iled <u>. (M#</u> )		
ஈ6(b) 🔲 International Appln. No.	f	iled		
TAMEND the enecification	n by inserting before the first line:	This application alaims the	honofit of I	<del></del>
7. Control of the con	No. 60/, fil			.3.
	nt and cover sheet. <u>Please return</u>			nd
9. Prior application is assign		to the	s undersigne	zu.
by Assignment recorde	ed R		Fran	ne
,	under 35 USC 119(a)-(d)/365(b)			
11.	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(country)	
Application No.	Filing Date	Application No.	Filing [	Date
(1) 11-295701	October 18, 1999	(2)		
(3)		(4)		
(5)		(6)		
(7)		(8)		
(9)		See 3 <sup>rd</sup> page for add	itional priort	ies
12. (No.) Certified c	opy (copies): attached;	previously filed (date)		
in U.S. Application		filed on		
13. Small entity status Ø		is claimed (Pre-filing confir	mation requ	ired)
•	(No.) Small Entity Statement(s			
.,	_ ( ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	, ,	(5) <u></u>	

14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date	
(1)		(4)		
(2)		(5)		
(3)		(6)		

\``/		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
15. This application is being named in the prior application.  16. Attached:	filed under Rule 53(b)(2) since an	inventor is named in the enclosed	Declaration who was not
17. Preliminary Amendment:			_

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

# 1000 1000 1000				Large/Small Entity	7	Fee
					Code	
48. Basic Filing Fee				\$710/\$355	\$710	101/201
19. Total Effective Claims	6	minus 20 =	*0	x \$18/\$9 =	+0	103/203
20. Independent Claims	1	minus 3 =	*0	x \$80/\$40 =	+0	102/202
. —	*If answer is zero or less, enter "0"					
21. If any proper multiple dependent claim (ignore improper) is present, add			add + \$270/\$135	+ 270	104/204	
Leave this line blank if this i	s a reissue a	application)				
22. TOTAL FILIN			AL FILING FEE ENCLOSED =	\$980		
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee			+ \$130	+0	139	
24. If "assignment" box 8 is X'd, add recording fee			+ \$40	+ 40	581	
25. Attached is a Petition/Fee under Rule No.			+ \$130	+0	122	
<b>2</b> 6.				TOTAL FEE ENCLOSED =	\$1020	

Our Deposit Acc	count No. 03-3975	
Our Order No.	61069	274443
	C#	M#

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

## Pillsbury Madison & Sutro LLP Intellectual Property Group

1100 New York Avenue, NW	By Atty:	G. Lloyd Knight	Reg. No.	17698	_
Ninth Floor Washington, DC 20005-3918 Tel: (202) 861-3000	Sig:	MUN		Fax: (202) 822-0944	
GLK/ded NOTE: File in duplicate with 2 pos	· ·	PAT-103) & attachments		Tel: (202) 861-3090	